Course Addition

1. Course Title: **Transition to Teaching**
   Prefix & Num: EDUC 1000

2. Pre-requisite(s): Co-requisite(s):
   - LEC: 1.00
   - LBC w/ cr: 0.00
   - LNC w/no cr: 0.00
   - Credits: 1.00
   - Clinical: 0.00
   - Practicum: 0.00
   - Independent Study: 0.00

3. Semester to be Implemented: **Fall, 2008**
   - Day: X
   - Extended Day: □
   - Grade type: **Regular**

4. Cost Code:
   - Lab Fee: 0
   - Additional Fees: $0.00
   - Potential WLF: 0.00

5. Is this course designed for a specific group? Yes
   Who? **Current public school teachers with a bachelor's degree who are candidates for the Alternative Route to Licensure (ARL).**

6. Catalog Description: □ Now in Print, or □ Proposed Below:
   For Alternative Route to Licensure (ARL) teachers only. This orientation class will assist ARL teachers who have a bachelor's degree in a content area taught in Utah schools make a successful transition to teaching through the Alternative Route to Licensure program. Course topics include an overview of the ARL program, an overview of the competencies teachers are expected to master in a school setting, and the professional roles and responsibilities of a teacher.

7. Course justification (attach sheets if needed):
   Washington County School District - DSC partnership to address the teacher shortage, and provide a quality in-person ARL delivery system.

8. Are library resources adequate to support this change? Yes
   If not, how are those resources to be acquired?

9. Are technical and other resources available? Yes
   If not, how are those resources to be acquired?

10. Relationship to the curriculum: Would the course fill a G.E. requirement? No
    If yes, which G.E. area?
    If it does not fill a G.E. requirement, would the course offer elective credit? No

11. Transferability of the course: List comparable courses at other colleges and universities:

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<th>G.E.</th>
<th>Elective</th>
<th>Course Title</th>
<th>Credits</th>
<th>Prefix &amp; Num.</th>
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Approval Signatures:
Dean: ___________________________ Date: ________
Academic VP: ___________________________ Date: ________